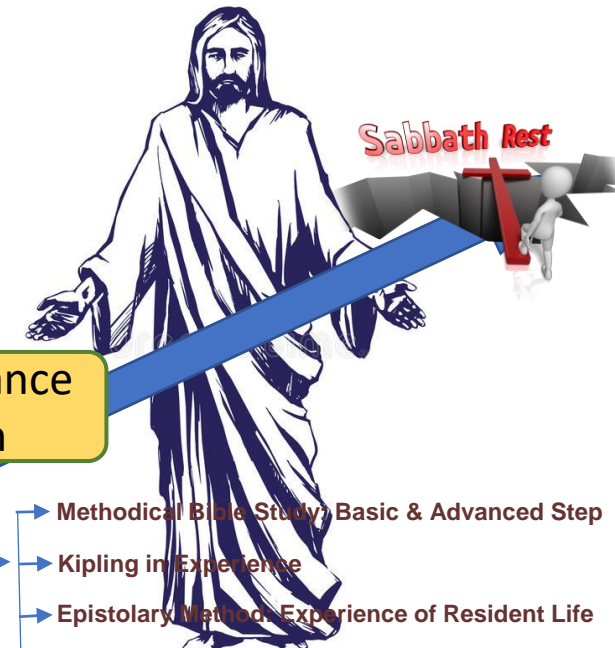


TBS Hebrews Insights

- ❑ Open
- ❑ Web Site Materials
 - ❑ Resources, Videos, PDF, Video & Sessions
- ❑ **Welcome Open Prayer Songs – “The Truth Above All Demonstration”:**
Scripture in the Patristic Period to Augustine. Discernment unto Maturity
- ❑ **Session Schedule: Next Session Date 1/16/24**
- ❑ **Session Heb 1.1-4: Quad Relationships 3**

TBS Hebrews Thought Block Bible Study



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Speaks to us By HIS SON

Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

We are HIS HOUSE

Building Blocks of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

On to Maturity

Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

Full Assurance of Faith

Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



♪ Jesus, Jesus, You're more ♪

Jesus You're More



The Prayer - Brother Sister Duet (Incredible!)

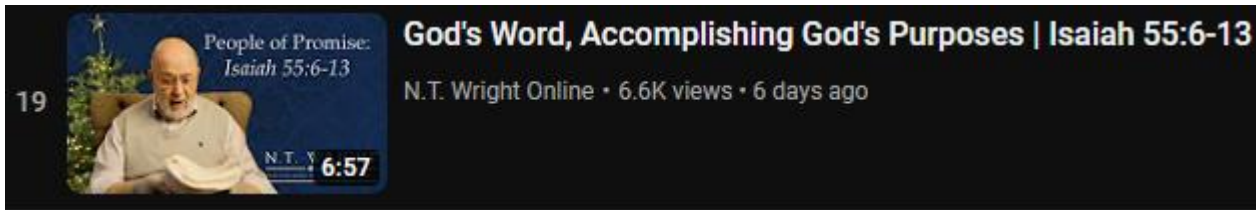


"I Can't Even Walk Without You Holding My Hand" Southern Gospel

LINK


People of Promise is back for Advent!

Every Monday during the Advent season, join Prof. Wright to reflect on the promises of God and the coming of Jesus. This year we'll be looking at Advent through the lens of Old Testament passages of expectation.




In this final reflection on Advent, Prof. N.T. Wright draws together the beginning and ending of the servant song in Isaiah 40-55 through the theme of God's word and its surety. The Advent story is the ultimate story of God's word going out to accomplish God's will. As John 1 reminds us, the Word became flesh and dwelt among


A screenshot of a YouTube playlist titled "People of Promise". The playlist contains 16 videos, each with a thumbnail, title, and view information. The first video is "Introducing 'People of Promise' | N.T. Wright Online" (9.9K views, 9 months ago, 0:15). The second is "Lent as Habit of the Heart | Joel 2:12-13 | N.T. Wright Online" (2.8K views, 9 months ago, 6:01). The third is "Lent as a Time of Testing | Matthew 4:1-4 | N.T. Wright Online" (1.6K views, 9 months ago, 6:19). The fourth is "Lent as Following the Shepherd | Psalm 23 | N.T. Wright Online" (17K views, 8 months ago, 7:21). The fifth is "Lent as Weeping Together | John 11:38-44 | N.T. Wright Online" (10K views, 8 months ago, 7:05). The sixth is "Lent as a Fulfillment of Creation | John 19:1-6 | N.T. Wright Online" (11K views, 8 months ago, 6:38). The seventh is "Lent as Humility | Philippians 2:5-8 | N.T. Wright Online" (9.5K views, 8 months ago, 6:46). The eighth is "Holy Saturday People | Romans 6:1-4 | N.T. Wright Online" (9.2K views, 7 months ago, 4:09). The ninth is "How We Recognize Jesus | Luke 24:28-35 | N.T. Wright Online" (11K views, 7 months ago, 6:04). The tenth is "Believing Thomas | John 20:26-29 | N.T. Wright Online" (8.5K views, 7 months ago, 5:15). The eleventh is "When Love is Too Hard | John 21:15-19 | N.T. Wright Online" (12K views, 7 months ago, 6:55). The twelfth is "Resurrection Now | Acts 4:1-4 | N.T. Wright Online" (6.8K views, 6 months ago, 5:04). The thirteenth is "Now and Not Yet | 1 Corinthians 15:20-28 | N.T. Wright Online" (9.6K views, 6 months ago, 6:57). The fourteenth is "God of True Justice | Acts 17:29-32 | N.T. Wright Online" (6.2K views, 6 months ago, 6:30). The fifteenth is "People of Celebration and Waiting | Isaiah 64:1-2" (1.2K views, 6 hours ago, 6:19). The sixteenth is "People of Celebration and Waiting | Advent | Isaiah 64:1-2 WITH CLOSE" (22 views, 2 days ago, 7:20). At the top of the playlist, it says "4 unavailable videos are hidden".

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< Faculty



Dr. Charles E. Hill
Professor Emeritus of New Testament and Early
Christianity
Emeritus | Orlando



About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and served as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

[“The Truth Above All Demonstration”: Scripture in the Patristic Period to Augustine.](#)

TWO

“The Truth Above All Demonstration”: Scripture in the Patristic Period to Augustine

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive “canon,” their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the “pre-critical” past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshipping life of the church.

Knowledge and its Limits in Clement of Alexandria

ABOUT AUTHOR



Johannes Zachhuber 

University of Oxford

Faculty Member


Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

Introduction

Knowledge and its Limits in Clement of Alexandria and Gregory of Nyssa


 Johannes Zachhuber

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The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

Introduction

 Johannes Zachhuber

2024, Gregory of Nyssa, On the Hexaemeron: Text, translation, and essays

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Show more ▾

In this Introduction to the volume, Gregory of Nyssa's *In hexaemeron* is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexaemeron* beginning with Philo of Alexandria. Relationships with Plato's *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of *logos*. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.


Re-Thinking Clement the Philosopher of the Corpus Dionysiacum



Dimitrios Pallis


I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

"Re-Thinking Clement the Philosopher of the Corpus Dionysiacum", Academia Letters, Article 4344, San Francisco, CA, 2021, 1-8 (approx. 3,000 words)

 Dimitrios Pallis

2021, Academia Letters

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 Christian Mysticism, Proclus, Apostle Paul and the Pauline Letters, Pseudo-Dionysius, Plato and Platonism ...more ▾

<https://doi.org/10.20935/AL4344>

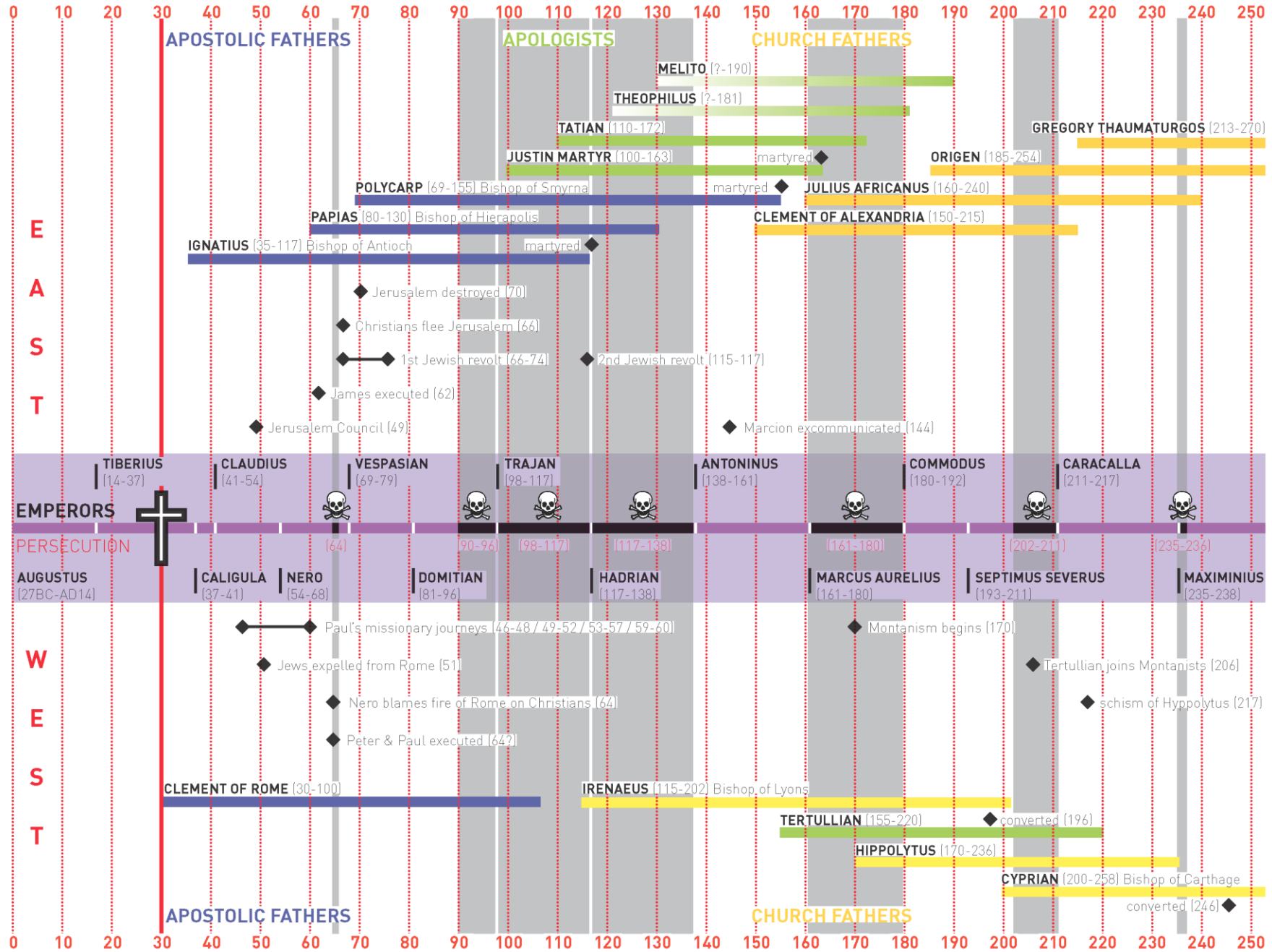
Publication Date: 2021

Publication Name: Academia Letters

Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V.9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. Keywords: Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

EARLY CHURCH HISTORY 0 - AD 250

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Discernment unto Maturity

Experiential Christianity

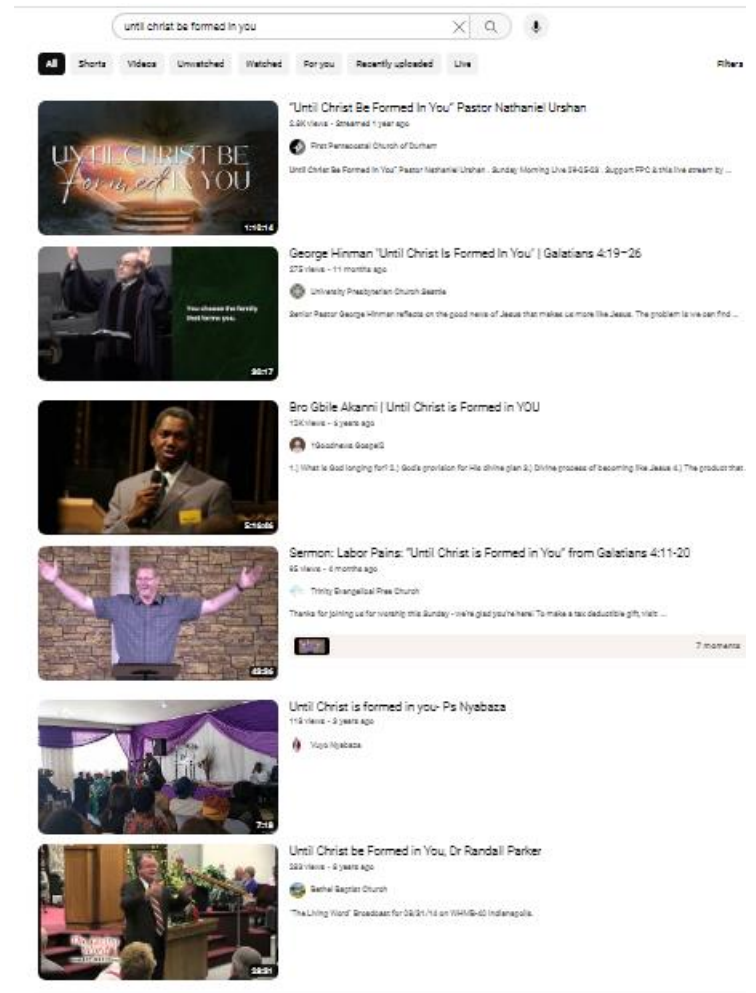
Feb 2024
The Role of Experiential FAITH
The "I AM"

Session 2

| FEBRUARY 2024 | | | | | | |
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"Until Christ Is Formed In You" | Galatians 4:19–26

How is Christ Formed in YOU?

Discernment unto Maturity

Experiential Christianity



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Feb 2024
The Role of Experience
The Role of Experience

Free to Invite Other
Christian Folk

**Christ Formed
... YOU?**

Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A

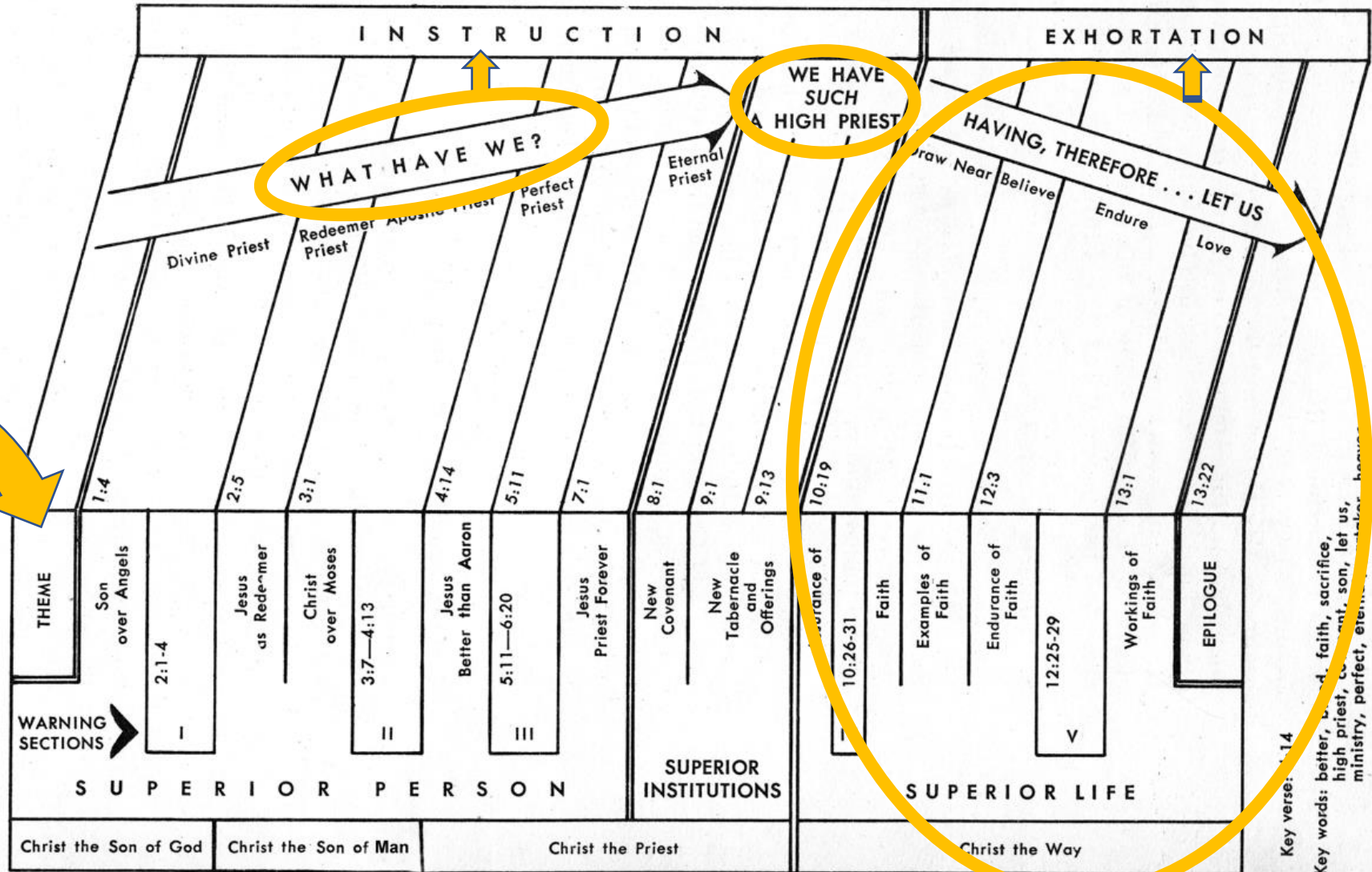
Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)

HEBREWS



Study Guide
L. Jensen

We are Here



Key verse: 1:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, tabernacle, offerings

Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

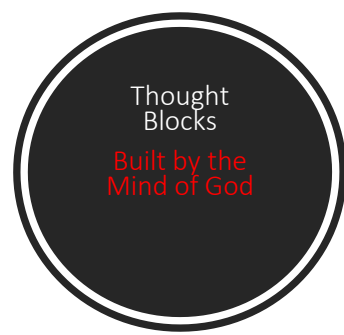
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

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Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

Insights

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

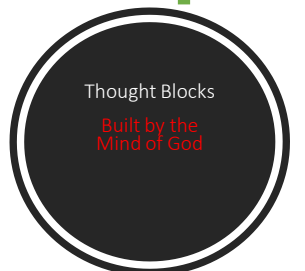
Prayers

Grant us to Know the greatness of your Person as the God/Man

Quad Relationships

Hebrews 1: 1-4

Hebrews RSV



Mains

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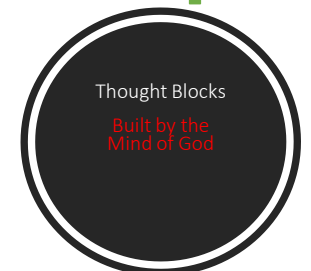
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Quad Relationships

Hebrews RSV



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Mains

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Mains Notes He

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Hebrews 1: 1-4

Bullets

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets



WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

Bullets



Bullets Notes Here

Own Words Summary Phrases

What SON has spoken is God's eternal Purpose manifest in US as new birthed Sons.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Thought
Blocks

Built by the
Mind of God

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Hebrews RSV

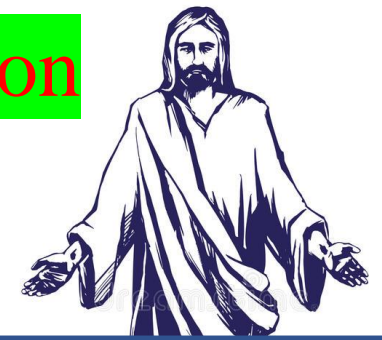
Mains



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, **upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



he has spoken to us by a **Son**



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

← Bullets

Bullets Notes Here

Who? **The Son Redeemed God Triune fathers/prophets angels**

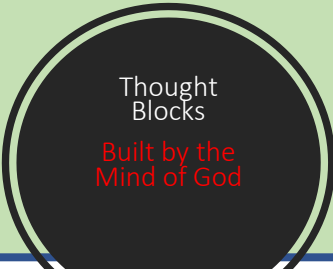
What? **There is a new WAY – Internal interaction HS residence**

Why?

When?

Where?

How? **The Son speaks by actions purification**



Insights Column 1

Mains
↓

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets
↙

WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

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Insights ↘

Insights Notes Here



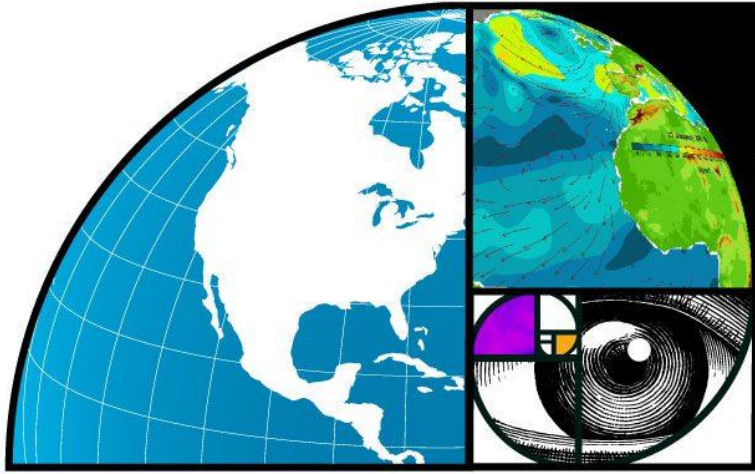
Key Words can help focus our mind on possible 'Insights'

Thought Blocks

Built by the Mind of God

Hebrews 1: 1-4

Hebrews RSV



BUILDING INSIGHTS

— THROUGH —

OBSERVATION

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets



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Insights



Insights Notes Here

appointed the heir of all things: I am Responsible for the created order, i.e.my fellow men

Hebrews 1: 1-4

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



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Insights



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Insights Notes Here

he has spoken to us by a Son

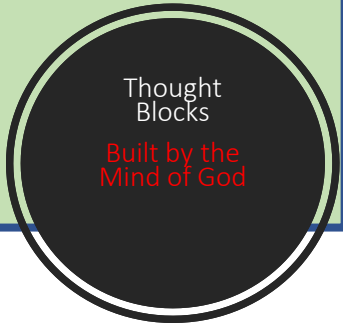
He reflects the glory of God and bears the very stamp of his nature

upholding the universe

he had made purification for sins

Hebrews 1: 1-4

1 John RSV



Insights

Mains



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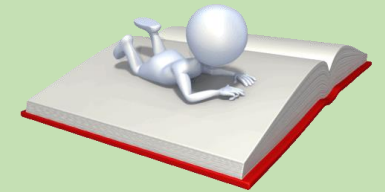
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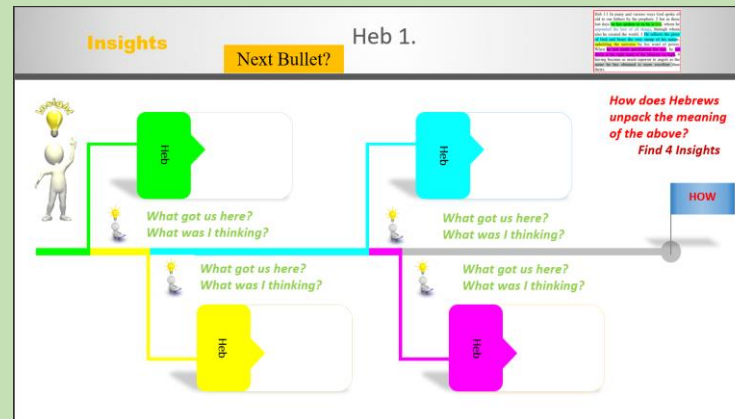
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Insights Notes Here

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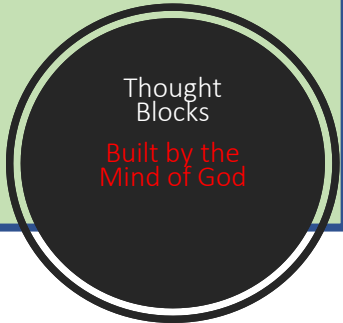
How does Hebrews unpack the meaning of this?



| | | | | | | | | | |
|---------|---------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------|
| Heb 1:1 | In many and various ways God spoke of old to our fathers by the prophets; | 2 | but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. | 3 | He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. | 4 | When he had made purification for sins, he sat down at the right hand of the Majesty on high, | 5 | having become as much superior to angels as the name he has obtained is more excellent than theirs. |
|---------|---------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------|

Hebrews 1: 1-4

1 John RSV

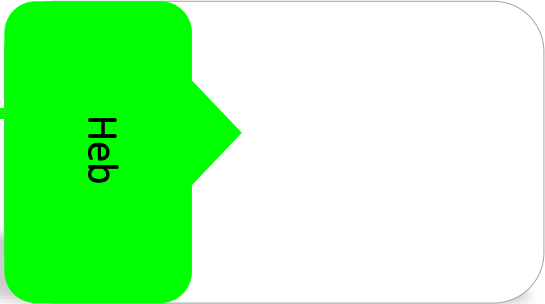


Insights

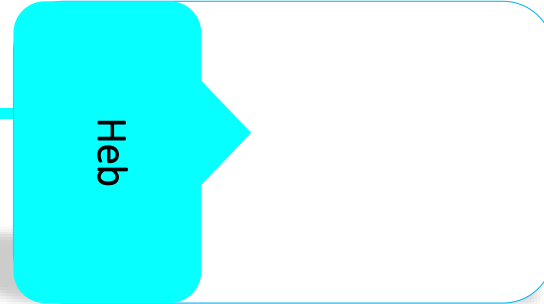
Heb 1.

Next Bullet?

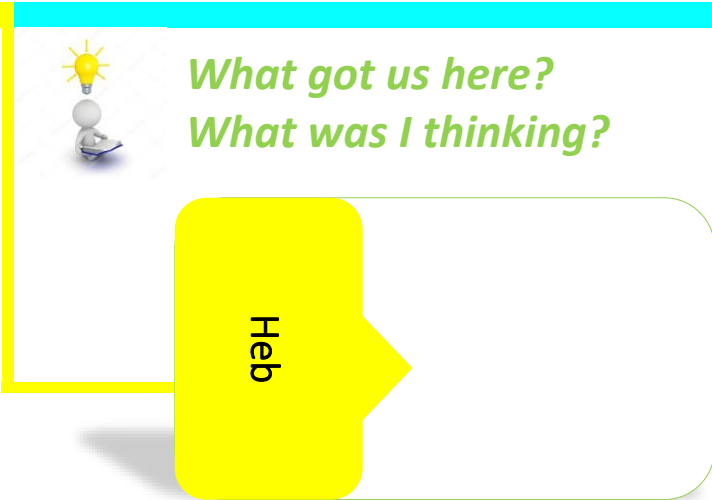
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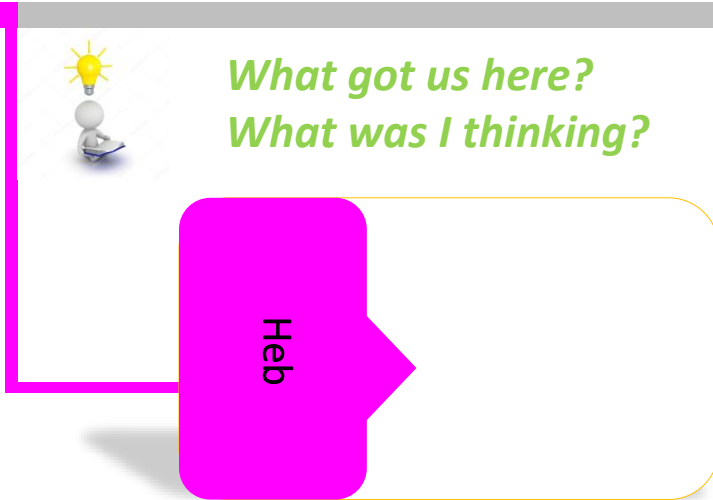
*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

**How does Hebrews
unpack the meaning
of the above?
Find 4 Insights**

HOW

Insights

Heb 1.2b

he has spoken to us by a **Son**

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Heb
I need to know what HE has Spoken About being GOD/Man



*What got us here?
What was I thinking?*

Heb
How Has HE Spoken & continues to us. What is the content? Is This What Hebrews is about



*What got us here?
What was I thinking?*

Heb
*What got us here?
What was I thinking?*



Heb
*What got us here?
What was I thinking?*



**How does Hebrews unpack the meaning of the above?
Find 4 Insights**

HOW

Insights

Heb 1.3a

He reflects the glory of God and bears the very stamp of his nature

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Heb
We are God's MAN, LIFE Being made KNOWN



*What got us here?
What was I thinking?*

Heb
I am empowered to live without fear that I have God's very nature/image as my LIFE. I am STAMPED



*What got us here?
What was I thinking?*

Heb
*What got us here?
What was I thinking?*

Hebrews

Ephesians

Colossians

Heb
*What got us here?
What was I thinking?*

Galatians

1 John

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HOW

Insights

Heb 1.3a

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He reflects the glory of God and bears the very stamp of his nature



Heb

We are God's
MAN, LIFE Being
made KNOWN

How do we know what this is
or how we recognize this?
Where do we go for info?
What are our resources?

Heb



*What got us here?
What was I thinking?*



*What got us here?
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*How does Hebrews
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of the above?
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HOW



*What got us here?
What was I thinking?*

Heb



*What got us here?
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Heb

Hebrews

Ephesians

Colossians

Galatians

1 John

How do we know what this is
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Where do we go for info?
What are our resources?

Heb 1.3b upholding the universe by his word of power.

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Creator John Col Eph all things consist
Two aspects Creation / personal /corporate/mankind corp
Son is capable of everything I am going to be dealing with in this Hebrews EP Heb 4. 12-13
1.World still being upheld Man has a self aware conscience knowing Ro 2.19-23 Heb 8.11 all shall know me
TB Foundation My Saviour My Life He is my Confidence to go on to the Sabbath Rest and show us the Way and keep us therein

Heb
My Creator, My Saviour My Life He is my Confidence to go on to the Sabbath Rest and show us the Way and keep us therein

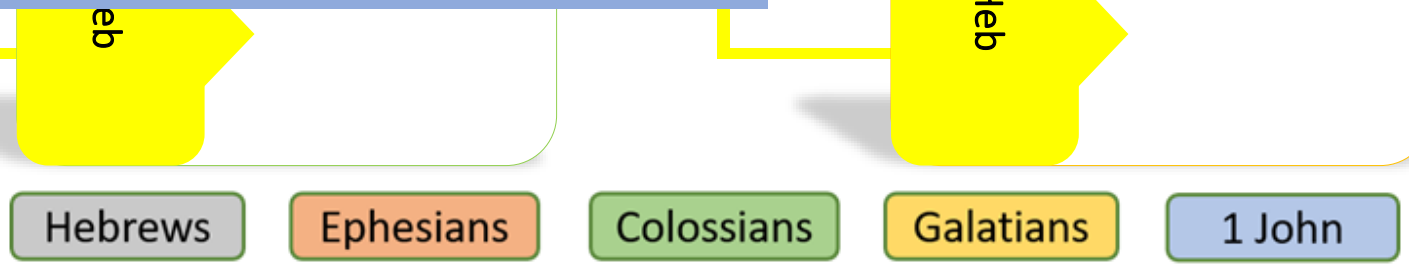
How does Hebrews unpack the meaning of the above?
Find 4 Insights

HOW

*What got us here?
What was I thinking?*



*What got us here?
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Insights

Heb 1. 3b

he had made purification for sins

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Heb 2. 9-11

Heb 2:9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.



Christ suffered death for all and I feel HIM resident in ME – room for Knowing

Heb 5.9

Heb 5:9 and being made perfect he became the source of eternal salvation to all who obey him,



*What got us here?
What was I thinking?*

*How does Hebrews unpack the meaning of the above?
Find 4 Insights*

HOW



*What got us here?
What was I thinking?*

Heb 6.4.b

Heb 6.4b have become partakers of the Holy Spirit,



*What got us here?
What was I thinking?*

Heb 7.26-27

Heb 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

Hebrews

Ephesians

Colossians

Galatians

1 John

Prayers

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Insights



The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets



WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

Prayers



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Prayers Notes Here

- TYPES OF PRAYERS
- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Hebrews 1: 1-4

Hebrews RSV

LINK

(All manner/kinds of pray
Praying always with ALL PRAYER and
supplication in the Spirit,
and watching thereunto with
all perseverance and supplication
for all saints; (Eph 6:18)



LINK



language.foundation's
video dictionary

SUPPLICATION

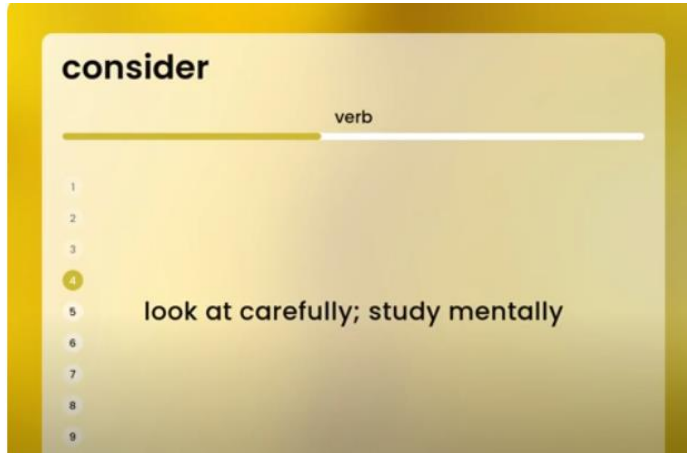
LINK

HOW TO EXPERIENCE GOD IN

Prayer



Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



STRONGS G2657:

κατανοέω, **κατάνω**; imperfect **κατενωσυν**; 1 aorist **κατενόησα**; from Herodotus down; the Sept. here and there for **קָאָה, הִבִּיט, הִתְבּוֹנֵן**;

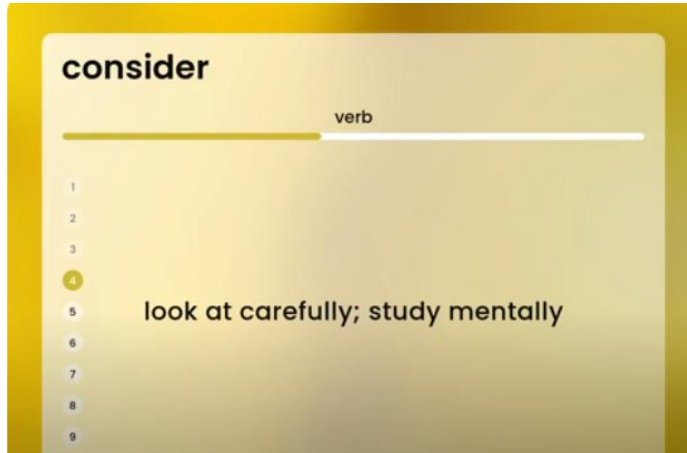
1. **to perceive, remark, observe, understand:** **τί**, Matthew 7:3; Luke 6:41; Luke 20:23; Acts 27:39.
2. **to consider attentively, fix one's eyes or mind upon:** **τί**, Luke 12:24, 27; Acts 11:6; Romans 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; **τινα**, Hebrews 3:1; Hebrews 10:24; James 1:23f.

[LINK](#)

MYSTICISM in our MIDST
The Dangers of Contemplative Christianity

CONTEMPLATION

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CONTEMPLATION



Prayers

Mains
↓

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Insights →

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets
↓

WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

Prayers →

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Prayers Notes Here

Thank you for speaking to me by your Son

Thank for you Being Awesome Creator

God/Man Who He is Who we are desirous of fellowship with Him What He Has DONE Where He is

Hebrews 1: 1-4

Hebrews RSV

Built by the
Mind of God

QUAD

Mains ↓

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

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Bullets ↓

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers ↓

Grant us to Know the greatness of your Person as the God/Man

Quad Relationships ↓

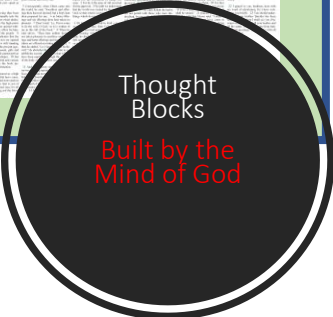
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| Hebrews | Ephesians | Colossians | Galatians | 1 John |
|---------|-----------|------------|-----------|--------|
| | | | | |

Topics & Concepts →

Hebrews 1: 1-4

Hebrews RSV



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Hebrews

he has spoken to us by a Son

Heb 2:3 how shall we escape if we neglect such a great salvation? it was declared at first by the Lord, and it was attested to us by those who heard him,

Hebrews 1:1-14

Topics & Concepts

1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

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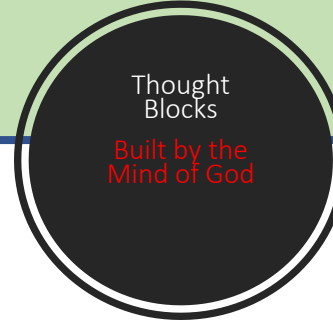
1:4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

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Hebrews RSV

Hebrews RSV

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QUAD

Mains

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Insights

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Colossians

Col 1:13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

Col 1:15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities--all things were created through him and for him. 17 He is before all things, and in him all things hold together.

Thought Blocks

Built by the Mind of God

Col 1:15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities--all things were created through him and for him. 17 He is before all things, and in him all things hold together.

Seeing This as a logical connection because of similar language and presentation.

Paul is presenting/unpacking the Person of the SON

Hebrews 1:1-4

Hebrews RSV

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Quad Relationships

Galatians

1:1 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father...

1:2 I have written you as a Jew, but you are Gentiles...

1:3 I have written you as a Jew, but you are Gentiles...

1:4 I have written you as a Jew, but you are Gentiles...

1:5 I have written you as a Jew, but you are Gentiles...

1:6 I have written you as a Jew, but you are Gentiles...

1:7 I have written you as a Jew, but you are Gentiles...

1:8 I have written you as a Jew, but you are Gentiles...

1:9 I have written you as a Jew, but you are Gentiles...

1:10 I have written you as a Jew, but you are Gentiles...

1:11 I have written you as a Jew, but you are Gentiles...

1:12 I am astonished that you are so quickly deserting...

1:13 I am astonished that you are so quickly deserting...

1:14 I am astonished that you are so quickly deserting...

1:15 I am astonished that you are so quickly deserting...

1:16 I am astonished that you are so quickly deserting...

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Topics & Concepts

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1:61 I am astonished that you are so quickly deserting...

1:62 I am astonished that you are so quickly deserting...

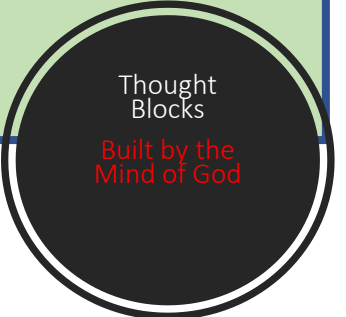
1:63 I am astonished that you are so quickly deserting...

1:64 I am astonished that you are so quickly deserting...

1:65 I am astonished that you are so quickly deserting...

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Hebrews RSV



QUAD

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Hebrews 1: 1-4

Topics & Concepts

Quad Relationships

Galatians

Topical Resource

Cross References

Word Search

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Galatians

Ga 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law,

(RSV) Hebrews 1

Hebrews 1 | Back | Forward | RSV Compare | Commentary

1 ¶ In many and various ways God spoke of old to our fathers by the prophets;
[Nu 12:6,8](#)

2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world.
[De 4:30](#); [Ps 2:8](#); [Mt 21:38](#); [28:18](#); [Joh 1:3,17](#); [3:35](#); [15:15](#); [Ro 8:17](#); [1Co 8:6](#); [Ga 4:4](#); [Eph 1:10](#); [Col 1:16](#); [Heb 2:3](#)

3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,
[Ps 110:1](#); [Joh 1:4,14](#); [14:9](#); [2Co 4:4](#); [Eph 1:20](#); [Col 1:15,17](#); [Heb 7:27](#); [8:1](#); [9:12,14,26](#); [10:12](#); [12:2](#); [1Pe 3:22](#); [Re 4:11](#)

4 ¶ having become as much superior to angels as the name he has obtained is more excellent than theirs.
[Eph 1:21](#); [Php 2:9-10](#)

Hebrews 1: 1-4

Topics & Concepts

QUAD

Quad Relationships

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Hebrews 1: 1-4

Topics & Concepts

The screenshot displays a Bible software window titled '(KJV) Verse List' for the book of Galatians. A yellow box labeled 'Galatians' is positioned at the top left. A search window titled 'Search Bible' is overlaid on the bottom half of the screen. The search window shows the following settings:

- Search Text: King James Version
- Words: Christ
- Find Verses Containing:
 - ALL of these words
 - This exact PHRASE
 - Permit one missing word
 - ANY of these words
- Search Footnotes
- Search Range: Ga 1:1 - Ga 6:18

Buttons for 'OK', 'Cancel', 'Help', and 'Set Range' are visible on the right side of the search window. The background text shows verses from Galatians, with 'Christ' highlighted in red in several instances. At the bottom of the search window, it indicates '36 Verses. (KJV search: Christ)'. A yellow arrow points from the 'Topics & Concepts' box to the 'Galatians' box.

QUAD

Quad Relationships

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Topics & Concepts

The screenshot shows a Bible software interface with a green background. At the top left, a yellow box labeled "Galatians" has an arrow pointing to the text. A window titled "(KJV) Verse List" displays search results for the word "nature". The results are:

- Ga 2:15 We who are Jews by nature, and not sinners of the Gentiles,
- Ga 4:8 ¶ Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. (KJV)

Below this is a "Search Bible" dialog box with the following settings:

- Search Text: King James Version
- Words: nature
- Find Verses Containing:
 - ALL of these words
 - This exact PHRASE
 - Permit one missing word
 - ANY of these words
- Search Footnotes
- Search Range: Ga 1:1 - Ga 6:18

Buttons for OK, Cancel, Help, and Set Range are visible. A note at the bottom says "Separate multiple words with spaces. Do not use punctuation."

QUAD

Quad Relationships

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Topics & Concepts

The screenshot shows a Bible software interface with a light green background. At the top left, a yellow box contains the text "Galatians". Below it, a window titled "(KJV) Verse List" is open, showing a list of verses with "Ga 3:19" selected. To the right of the list, the text of Ga 3:19 is displayed: "Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by **angels** in the hand of a mediator. (KJV)". Below this, another window titled "Search Bible" is open. It shows search settings: "Search Text: King James Version", "Words: angels", "Find Verses Containing:" with radio buttons for "ALL of these words", "This exact PHRASE" (selected), "Permit one missing word", and "ANY of these words". There is also a checked box for "Search Footnotes" and a "Search Range: Ga 1:1 - Ga 6:18". Buttons for "OK", "Cancel", "Help", and "Set Range" are visible on the right side of the search window. A yellow arrow points from the "Topics & Concepts" box to the "Galatians" box.

QUAD

Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

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Insights

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers

Grant us to Know the greatness of your Person as the God/Man

Quad Relationships

Hebrews

Ephesians

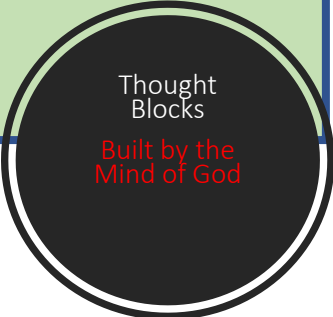
Colossians

Galatians

1 John

Thoughts of NOTE

Quad Summary of Hebrews 1. 1-4



Hebrews 1: 1-4

Topics & Concepts

QUAD

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| | | | | |
|------------------|-----------|------------|-----------|--------|
| Hebrews | Ephesians | Colossians | Galatians | 1 John |
| Thoughts of NOTE | | | | |

Hebrews 1: 1-4

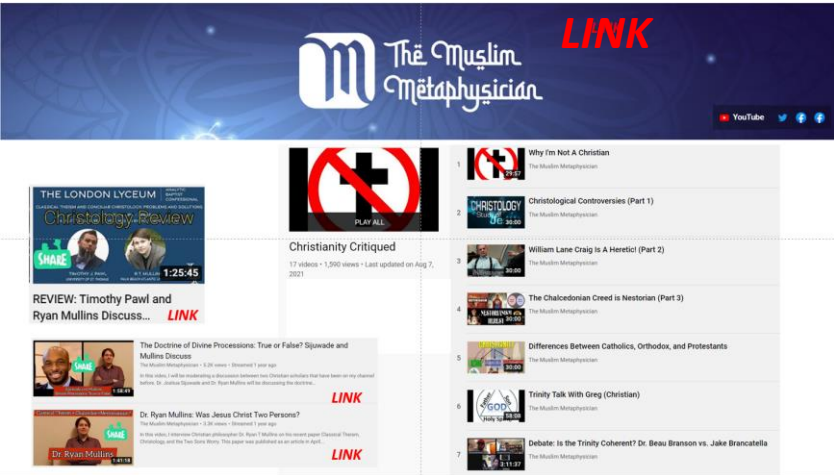
Topics & Concepts



Summary of Hebrews 1. 1-4

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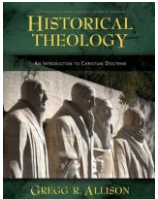
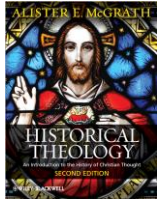
LINKS & RESOURCES



House of God

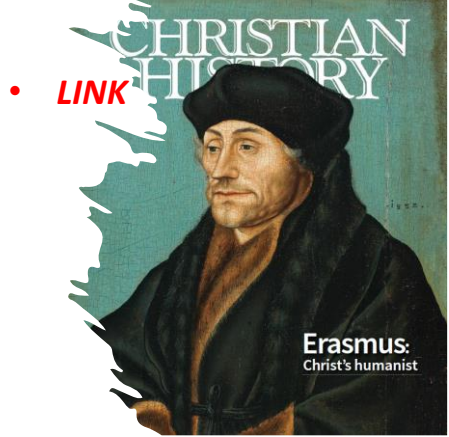
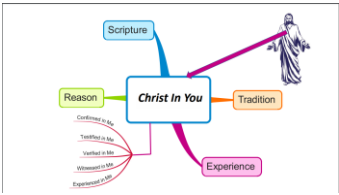


Historical Theology [LINK](#)



Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

Christ In You PP

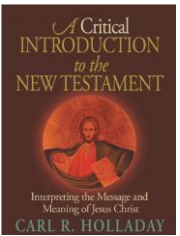


LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY
Melanie Bair [LINK](#)

The Gospels in Early Christian Literature [LINK](#)



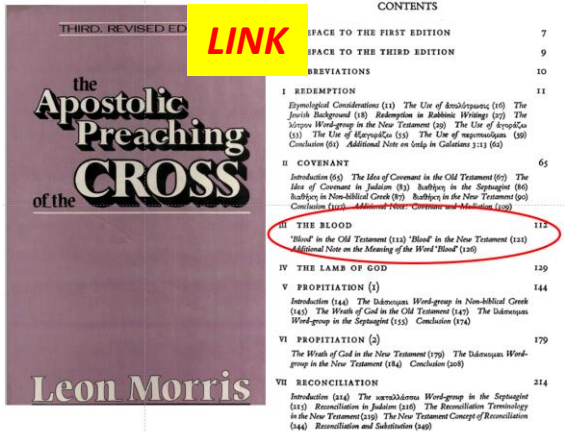
A_Critical_Introduction_to_the_New_Testament [LINK](#)



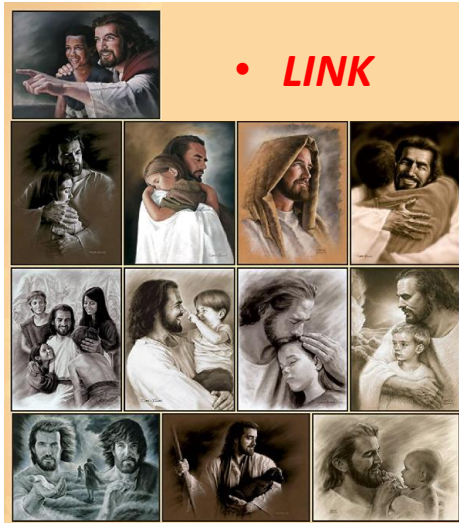
THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. A. M. STIBBS
Vice-Principal, Oak Hill Theological College, London

Andrew Murray
The Kingdom of God is Within You



All of Christ's Actions are for our *Salvation*:
Christ's Humanity as Instrument (ὄργανον,
organon) of His Divinity



Book of Hebrews Summary: **Video Link**
A Complete Animated Overview

An Inductive Book Study: **IBS Link**
Introduction Focus

What is the Bible? **Video Link**

The Story of the Bible **Video Link**



LINK
Study Resources

[The Kingdom of God is Within You](#)

[Sabbath Rest Presentation A PDF](#)

[CWC SabbathRest Sessions VC9 100820](#)

[HOA Introduction.pdf](#)

[Foundation Teaching Lesson - Made Us Alive](#)

[Eph-4-Hebrews-intro](#)

[Hermeneutical Lens](#)

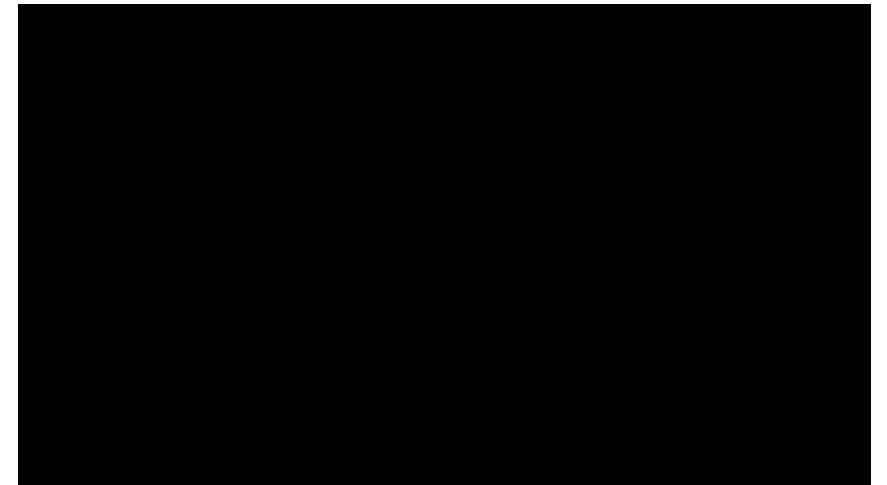
[Experiential Knowledge of God](#)

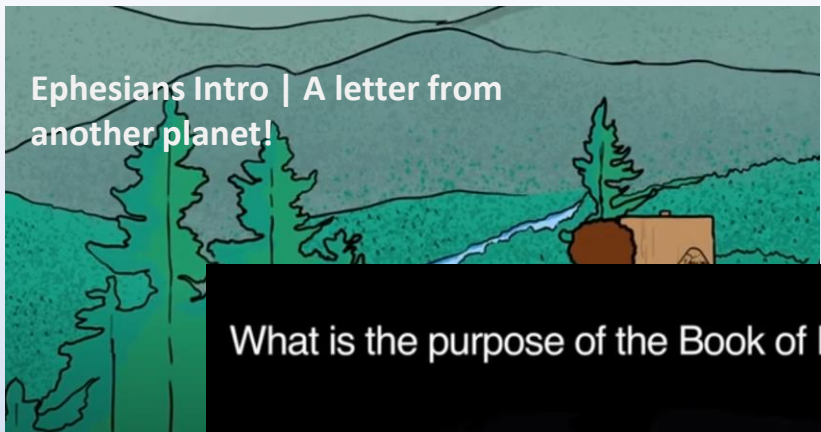
[HebInductiveStudyRSV6-9.pdf](#)



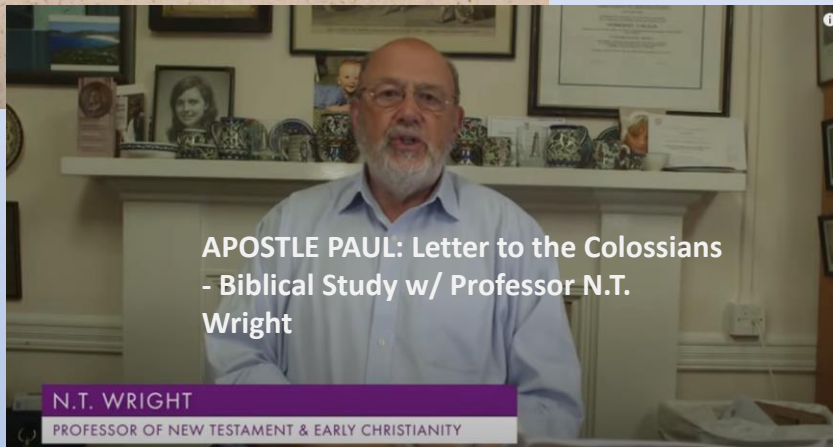
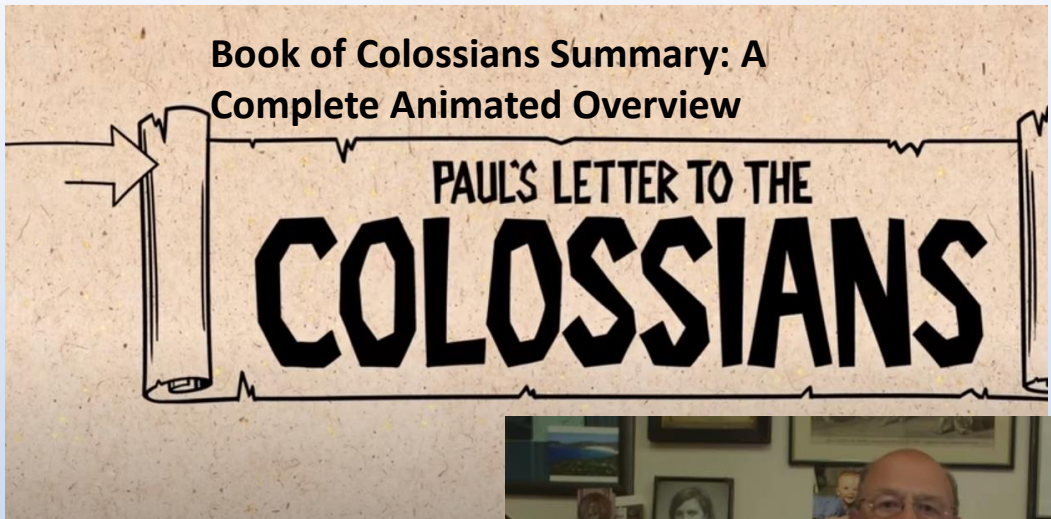
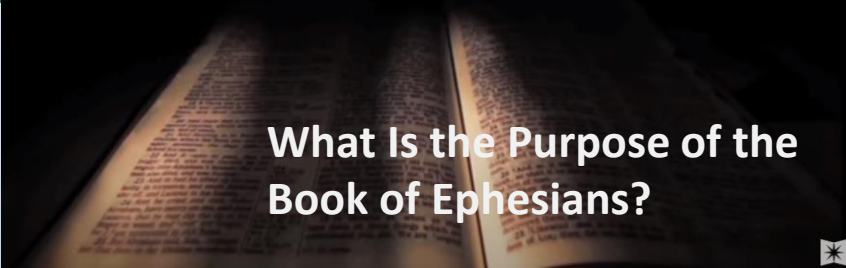
- *The question is:*

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What is the purpose of the Book of Ephesians?



*Brief
Introductions*